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15
16 IN THE UNITED STATES BANKRUPTCY COURT
17 FOR THE NORTHERN DISTRICT OF CALIFORNIA
18 SAN FRANCISCO DIVISION

19 **In re:**

20 **PG&E CORPORATION**

21 **and**

22 **PACIFIC GAS AND ELECTRIC
23 COMPANY,**

24 **Debtors.**

25 Affects PG&E Corporation
26 Affects Pacific Gas and Electric Company
27 Affects both Debtors

28 * All papers shall be filed in the Lead Case
No. 19-30088 DM

Case No. 19-30088 DM

Chapter 11

(Lead Case)
(Jointly Administered)

CERTIFICATE OF SERVICE

Hearing: May 27, 2020
Time: 10:00 a.m.
Courtroom: 17
Judge The Honorable Dennis J.
Montali

29 I am employed in the Office of the Attorney General, which is the office of a member of the
30 California State Bar, at which member's direction this service is made. I am 18 years of age or
31 older and not a party to this matter. I am familiar with the business practice at the Office of the
32 Attorney General for collection and processing of correspondence for mailing with the United
33 States Postal Service. In accordance with that practice, correspondence placed in the internal mail
34

1 collection system at the Office of the Attorney General is deposited with the United States Postal
2 Service with postage thereon fully prepaid that same day in the ordinary course of business.

3 On May 18, 2020, I served the attached **CALIFORNIA FRANCHISE TAX BOARD'S**
4 **IDENTIFICATION OF EXHIBITS IN SUPPORT OF OBJECTION TO**
5 **CONFIRMATION OF DEBTORS' AND SHAREHOLDER PROPONENTS' JOINT**
6 **CHAPTER 11 PLAN OF REORGANIZATION DATED MARCH 16, 2020 [DOCKET**
7 **NO. 6320]** by transmitting a true copy via electronic mail. In addition, I placed a true copy
8 thereof enclosed in a sealed envelope, in the internal mail system of the Office of the Attorney
9 General, addressed as follows:

10 **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING:**

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4 **BY EMAIL** on **May 18, 2020** I served the above-referenced documents to the addressed:

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19 **BY MAIL** on **May 18, 2020** I served the above-referenced documents to the addressed:

20 **PG&E Corporation and Pacific Gas and Electric Company**

21 Attn: Janet Loduca, Esq.
 22 PO Box 770000 77 Beale Street
 23 San Francisco, CA 94105
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1 **Office of the United States Trustee**
2 James L. Snyder
3 450 Golden Gate Avenue, 5th Floor Suite #05-0153
4 San Francisco, CA 94102

5 **U.S. Nuclear Regulatory Commission**
6 Washington, DC 20555-0001
7 Attn: General Counsel

8 **U.S. Department of Justice**
9 Attn: Danielle A. Pham
10 1100 L Street, NW, Room 7106
11 Washington DC 20005
12 *Counsel for United States on behalf of the Federal Energy Regulatory Commission*

13 **Paul S. Aronzon**
14 Milbank LLP
15 2029 Century Park East, 33rd Fl.
16 Los Angeles, CA 90067
17 *Official Committee of Unsecured Creditors*

18 I declare under penalty of perjury under the laws of the State of California the foregoing is true
19 and correct that this declaration was executed on May 18, 2020, at San Francisco, California.

20 _____
21 Taryn Lovett
22 Declarant

23 _____
24 /s/ *Taryn Lovett*
25 Signature

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